

**2023 NOTICE OF PROPOSED PROPERTY TAXES**  
**HON. RHONDA MILLENDER SKIPPER**  
**FRANKLIN COUNTY PROPERTY APPRAISER**  
**33 MARKET STREET SUITE 101**  
**APALACHICOLA, FLORIDA 32320**

**DO NOT PAY**  
**THIS IS NOT A BILL**

20-07S-04W-4230-0D08-0010

**BRADLEY LARRY G & LINDA F**  
**302 NW AVE C**  
**CARRABELLE, FL 32322**

BL D R 8 110  
 LOT 1 & S 1/2 LOT 2  
 ORB 0102 PAGE 0096 885/89  
 1209/308

| 2<br><br>Taxing Authorities         | Prior Year                              |        | Current Year                                        |        |                                                           |        |                                                                                                           |
|-------------------------------------|-----------------------------------------|--------|-----------------------------------------------------|--------|-----------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------|
|                                     | Your Final Tax Rate and Taxes Last Year |        | Your Tax Rate and Taxes if No budget change is made |        | Your Tax Rate and Taxes if Proposed budget change is made |        |                                                                                                           |
|                                     | Tax Rate                                | Taxes  | Tax Rate                                            | Taxes  | Tax Rate                                                  | Taxes  |                                                                                                           |
| COUNTY                              | 5.4707                                  | 82.42  | 4.8734                                              | 79.28  | 5.4707                                                    | 88.99  | 09/12/2023 at 5:15 PM est<br>Franklin County Courthouse Annex 34<br>Forbes Street, Apalachicola, FL 32320 |
| CITY OF CARRABELLE                  | 7.2500                                  | 109.22 | 6.7434                                              | 109.69 | 7.2500                                                    | 117.94 | 09/14/2023 at 5:15 PM est<br>Carrabelle City Hall 1206 Hwy 98 E<br>Carrabelle, FL 32322                   |
| SCHOOL - STATE                      | 2.2590                                  | 34.03  | 1.8967                                              | 30.85  | 2.0040                                                    | 32.60  | 09/18/2023 at 5:01 PM est<br>Willie Speed Board Room 85 School Rd,<br>Eastpoint, FL 32328                 |
| SCHOOL - LOCAL                      | 2.2480                                  | 33.87  | 1.8875                                              | 30.70  | 2.2480                                                    | 36.57  | 09/18/2023 at 5:01 PM est<br>Willie Speed Board Room 85 School Rd,<br>Eastpoint, FL 32328                 |
| NWFWMD                              | 0.0261                                  | 0.39   | 0.0234                                              | 0.38   | 0.0234                                                    | 0.38   | 09/14/2023 at 5:05 PM est<br>District Headquarters 81 Water<br>Management Dr. Havana FL 32333             |
| Total Ad-Valorem<br>Property Taxes: |                                         | 259.93 |                                                     | 250.90 |                                                           | 276.48 |                                                                                                           |

| Levying Authorities | Purpose of Assessment | Units | Rate | Assessment |
|---------------------|-----------------------|-------|------|------------|
|---------------------|-----------------------|-------|------|------------|

| Taxing Districts | Market Value |        | Assessed Value |        | Exemption Value |        | Taxable Value |        |
|------------------|--------------|--------|----------------|--------|-----------------|--------|---------------|--------|
|                  | 2022         | 2023   | 2022           | 2023   | 2022            | 2023   | 2022          | 2023   |
| County           | 47,546       | 51,029 | 40,065         | 41,267 | 25,000          | 25,000 | 15,065        | 16,267 |
| School           | 47,546       | 51,029 | 40,065         | 41,267 | 25,000          | 25,000 | 15,065        | 16,267 |
| Other            | 47,546       | 51,029 | 40,065         | 41,267 | 25,000          | 25,000 | 15,065        | 16,267 |

|                             |                        |        |
|-----------------------------|------------------------|--------|
| Homestead Cap               | All taxes              | 9,762  |
| Non-Homestead 10% Cap       | Non-School Taxes       | 0      |
| Agricultural Classification | All taxes              | 0      |
| Homestead Portability       | All taxes              | 0      |
| Exemptions                  | Applies to             |        |
| First Homestead             | All taxes              | 25,000 |
| Additional Homestead        | Non-School Taxes       | 0      |
| Limited Income Senior       | County Operating Taxes | 0      |
| Other                       | All Taxes              | 0      |

\* If you feel the market value of your property is inaccurate or does not reflect fair market value on January 1, 2023, or if you are entitled to an exemption or classification that is not reflected above, please contact your Property Appraiser at:  
**33 Market St. Ave A Suite 101**  
**Apalachicola, FL 32320**  
**Customer Service: (850) 653-9236**

If the Property Appraiser's Office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available at the County Property Appraiser or online at <https://floridarevenue.com/property/Pages/Forms.aspx> and must be filed on or before:

**Sept. 5, 2023**